

CURRICULUM VITAE

Dr. Harry O. Maier
Professor of New Testament and Early Christian Studies
Vancouver School of Theology
6015 Walter Gage Road
Vancouver, BC V6T 1Z1
Canada
Telephone: (604) 822-9461

Fellow
Max Weber Center for Advanced Cultural and Social Studies
University of Erfurt
Steinplatz 2
99085 Erfurt
Germany
Telephone: 49 (0)361 7372800
www.harryomaier.com
www.vst.academia.edu/HMaier
E-mail: hmaier@vst.edu; harryomaier@gmail.com

UNIVERSITY APPOINTMENTS AND TEACHING

1 September – present

Fellow, Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Germany

1 January – 30 June 2017

Alexander von Humboldt Fellow (1 January – 31 March), DAAD Funded Fellow (1 April – 30 June), Max Weber Center for Advanced Cultural and Social Studies at the University of Erfurt, Germany

1 June – 30 July 2016

Research Fellow, Max Weber College of Advanced Cultural and Social Studies at the University of Erfurt, Germany

1 June – 30 August 2015

Research Fellow, Max Weber College of Advanced Cultural and Social Studies at the University of Erfurt, Germany

1 September 2014 – present

Appointed to the soci corrispondenti, Fondazione San Carlo, Modena

1 June – 30 August 2014

Research Fellow, Max Weber College of Advanced Cultural and Social Studies at the University of Erfurt, Germany

1 June – 30 August 2013

Research Fellow, Max Weber College of Advanced Cultural and Social Studies at the University of Erfurt, Germany

1 October – 31 December 2012

Alexander von Humboldt Research Fellow, Max Weber College of Advanced Cultural and Social Studies at the University of Erfurt, Germany

1 January – 30 September 2012

Research Fellow, Max Weber College of Advanced Cultural and Social Studies at the University of Erfurt, Germany

March 2009

Guest Professor, Department of Theology, University of Exeter

1 March 2005 - Present

Full Professor of New Testament Studies, Vancouver School of Theology

1 January - 30 June 2004

Alexander von Humboldt Research Fellow, Wissenschaftlich-theologisches Seminar Ruprecht-Karls-Universität Heidelberg

1 September - 31 December 2003

Father Edo Gatto Chair in Christian Studies, St. Francis Xavier University, Antigonish, Nova

Scotia

1 July 2001:

Tenured

1 May 1998 – 30 August 2000:

Alexander von Humboldt Research Fellow, Wissenschaftlich-theologisches Seminar
Ruprecht-Karls-Universität Heidelberg

1 April 1997—30 April 1998:

Associate Professor of New Testament Studies, Vancouver School of Theology

1 July 1995 -- 31 March 1997:

Assistant Professor New Testament Studies, Vancouver School of Theology

1993 - June 1995:

Interim Director of Church and Ministry Programs at Vancouver School of Theology (April
1993-June 1995)

1991 - 1993:

Post-doctoral SSHRCC Research Fellow, Vancouver School of Theology and Department of
Classics, University of British Columbia

1987 - 1990:

Sessional Lecturer in Religious Studies Department, University of Saskatchewan

1990 - 1991:

Ordained in the Evangelical Lutheran Church in Canada and served as Interim Pastor,
Trinity Lutheran Church, Delta, BC

1989 - 1990:

Student intern pastor, Lutheran Church of the Cross, Victoria, BC

EDUCATION

Oxford University, 1983 - 87:

D.Phil. in New Testament and Early Christian Origins (Supervisors: Maurice Wiles; Robert Morgan; Bryan Wilson)

Lutheran Theological Seminary, Saskatoon 1982 - 1983, 1987 - 89:

Master of Divinity

University of Alberta, 1981:

Year of independent study in Latin, Musicology and Art History

Pacific Lutheran University, Tacoma, WA, 1979 - 1981:

B.A. (Magna Cum Laude) Majors: English, History, Psychology

AWARDS AND DISTINCTIONS

GRANTS

1. 2019 -- Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Research stipend for 2 months (June – July), \$6000 US.
2. 2018 – Max Weber Center for Advanced Cultural and Social Studies, University of Erfurt, Research stipend for 2 months (June – July), \$8,000 US.
3. 2017 – Alexander von Humboldt Resumption of Fellowship Award for 3 months (January -- March), \$30,000 US.
4. 2017 – Deutscher Akademischer Austauschdienst Research Award for 3 months (April – June), \$30,000 US.
5. 2015 – co-recipient with Marlis Arnold and Jörg Rüpke, Fritz Thyssen Foundation Grant in support of “Seeing the God, Being Seen by the God: Space, Performance, and Vision in the Religions of the Roman Empire,” Bonn, 27-29 May 2015, €8,000.
6. 2013 – 3-month Max Weber Research Grant, University of Erfurt, \$3,000 US.
7. 2012 – Alexander von Humboldt Resumption of Fellowship Award for 3 months

(October-December), \$30,000 US.

8. 2012 – 9-month (January – September) Max Weber Fellowship at The Max Weber Centre for Advanced Cultural and Social Studies, Erfurt University, \$60,000 US.
9. 2009/10 – awarded ATS Collaborative Research Grant with Robert Daum to research “Disturbing Images: Reading Civic Ideals in early Judaism and Ancient Christianity against the Backdrop of Roman Imperial Iconography,” \$35,000 US.
10. 2008 – May-July, appointed guest Lecturer and Researcher, University of Essex, “The Apocalypse, American Fundamentalism, and Ecotheology,” £2,000.
11. 2004 – 3 Month Alexander von Humboldt Fellowship, taken up at the wissenschaftlich-theologisches Seminar, University of Heidelberg, \$40,000 US.
12. 2003 – 2004 Months Father Edo Gatto Chair in Christian Studies, Saint Francis Xavier University, Antigonish, Nova Scotia, \$30,000 CDN.
13. 1999-2000 – Alexander von Humboldt Fellowship, taken up at the wissenschaftlich-theologisches Seminar, University of Heidelberg, \$60,000 US.
14. 1991-93 – Post-Doctoral Fellowship, Social Sciences and Humanities Research Council of Canada to research the social setting of heresy from the New Testament period to late antiquity, \$30,000 CDN per annum.
15. 1984-87 – Commonwealth Scholarship, Oxford University, awarded on the basis of academic excellence and promise and which included full tuition, living and travel expenses, etc., \$40,000 CDN per annum

OTHER

1. 1997-2000 – Member of the Editorial Advisory Board of *Studies in Religion/Sciences Religieuses*
2. 1995-97 – Elected President of the Canadian Society of Patristic Studies for a two year term.
3. 1993 – Winner of competition to provide Prayers of the Church for lectionary year C in 1994-95 (one of four invited by the Evangelical Lutheran Church in Canada to submit prayers for adjudication).
4. 1989 — Winner of the first Religious Studies doctoral dissertation competition sponsored by the Canadian Corporation for the Study of Religion, a prize being awarded once every two years. The prize included publication of my dissertation by Wilfred Laurier University Press.

5. 1983,87 — Various academic awards from the Lutheran Theological Seminary, Saskatoon
6. 1981 — *Magna Cum Laude* from Pacific Lutheran University and awarded entry to Arete, an academic fraternity, on the basis of academic achievement.
7. 1979,80 — Winner of prizes for poetry at the Seattle Bumbershoot Festival and the Tacoma Arts Guild.

PUBLICATIONS

MONOGRAPHS AND EDITED VOLUMES

1. *New Testament Christianity in the Roman World*, Essentials of Biblical Studies. Oxford: Oxford University Press, 2018.
2. *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, ed. Marlis Arnold, Harry O. Maier and Jörg Rüpke. Tübingen: Mohr Siebeck, 2018.
3. *Il tempo presente ed altre catastrofi*. Bologna: Edizioni Dehoniane Bologna, 2018.
4. *La costruzione dell'eretico nel cristianesimo delle origini*. Bologna: Edizioni Dehoniane Bologna, 2015.
5. *Picturing Paul in Empire: Imperial Image, Text and Persuasion in the Writing of Colossians, Ephesians and the Pastoral Epistles*. London/New York: Bloomsbury, 2013.
6. *The Calling of the Nations: Exegesis, Ethnography, and Empire in a Biblical-Historic Present*, Mark Vessey, Harry O. Maier, Sharon V. Betcher, Robert Daum, eds. Toronto: University of Toronto Press, 2011.
7. *Apocalypse Recalled: The Book of Revelation after Christendom*. Minneapolis: Fortress, 2002.
Winner of the Canadian Christian Writers Association Award for Best Book in Philosophy and Christian Leadership, 2003.
8. *The Social Setting of the Ministry as Reflected in the Writings of the Shepherd of Hermas, Clement and Ignatius*. Kitchener: Wilfred Laurier University Press, 1991; reprinted 2002 in *Studies in Christianity and Judaism/ Etudes sur le christianisme et le judaisme 11*).
Winner of the Canadian Corporation of Religion Award for Best Dissertation in Religion, 1990.

FORTHCOMING

9. *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, 2019.
10. *Encountering the Other: Christian and Multifaith Perspectives*. Edited by Laura Duhan-Kapan and Harry O. Maier. Eugene, OR: Wipf & Stock, 2019.
11. *Experiencing the Shepherd of Hermas*. Edited by Angela Kim Harkins and Harry O. Maier. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Berlin: de Gruyter Press. Projected 2020.
12. *Colossians and Philemon Through the Centuries*, Blackwell Bible Commentary. Oxford: Wiley-Blackwell, under contract.
13. *Visions of the End of the World*. Edited by Harry O. Maier and Laura Duhan Kaplan, Eugene, OR: Wipf & Stock, in preparation.

ARTICLES/ COLLECTED ESSAYS

1. "Exposed! Nakedness, Clothing, and Imperial Iconographical Themes in Early Christian Apocalyptic Literature." In *Dress and Antiquity*. Edited by Alicia Batten and Kelly Olson. London/New York: Bloomsbury, forthcoming, 2019.
2. "The Cosmic Christ and His Gospel," *Visual Commentary on Scripture (thevcs.org)*. December 2018. Curated by Ben Quash. Three expositions of art in conversation with Col. 1.15-20 and a synthetic essay. Accessed 25 January 2019. thevcs.org/cosmic-christ-and-his-gospel.
3. "Ritualizing Desire in *The Shepherd of Hermas*." In *Experiencing the Shepherd of Hermas*. Ekstasis: Religious Experience from Antiquity to the Medieval Period. Edited by Angela Kim Harkins and Harry O. Maier. Berlin: De Gruyter Press, forthcoming, 2020.
4. "The Book of Revelation and the Spatiotemporal Creation of Trauma. In *Desiring Martyrs: Locating Martyrs in Space and Time*. Spatiotemporality/Raumzeitlichkeit. Edited by Harry O. Maier and Katharina Waldner. Berlin: De Gruyter, forthcoming, 2019.
5. "Making History with the *Shepherd of Hermas*," *Early Christianity*, forthcoming 2019.
6. "Romans Watching Romans: Christ Religion in Close Urban Quarters and Neighbourhood Transformations," *Religion in the Roman Empire*, forthcoming 2019.
7. "Apocalypse and Apocalyptic in the Early Church." In *Re-Imagining Apocalypticism*:

- Apocalypses, Apocalyptic Literature, and the Dead Sea Scrolls*, ed. John J. Collins and Lorenzo DiTommaso. Atlanta: SBL Press, forthcoming 2019.
8. "The Father, The Son, The Paraclete, and John on Location." In *Die Quellen der Idee der dynamischen Einheit – des reziproken Ineinseins – im Johannesevangelium*. Eckhart: Texts and Studies, ed. Julie Casteigt. Leiden: Peeters, forthcoming 2019.
 9. "‘I consider them shit.’: Paul, the Abject, and the Religious Construction of the Other." In *Encountering the Other: Christian and Multifaith Perspectives*, ed. Laura Duhan-Kapan and Harry O. Maier. Eugene, OR: Wipf & Stock, forthcoming, 2019.
 10. "Onesimus, Philemon and the Apostle Paul: A Case Study in Individualization and Dividuation in Imperial Spatial Contexts." In *Religious Individualization: Types and Cases. Historical and Cross-cultural Types and Cases. Historical and Cross-cultural Explorations*, edited by Martin Fuchs, Bernd-Christian Otto, Rahul Parson and Jörg Rüpke. Erfurt: University of Erfurt, forthcoming, 2019.
 11. "The Awful Lines of Eusebius of Caesarea." In *Lines in Spacetime Perspective*, edited by Jutta Vinzent. Berlin: De Gruyter, 2018, 169-85.
 12. "Post-colonial Interpretation of the Book of Revelation." In *The Oxford Handbook of the Book of Revelation*, edited by Craig Koester. Oxford: Oxford University Press, forthcoming, 2019.
 13. "Business Women, Hospitality and Diverse Teachings in the Pastoral Epistles." In *Women, Christianity and Judaism*, edited by Ilaria Ramelli and Joan Taylor. Oxford: Oxford University Press, forthcoming 2019.
 14. "Salience, Multiple Affiliation, and Christ Belief in the Lycus Valley." In *The First Urban Churches 2: The Lycus Valley*, edited by James R. Harrison and L.L. Welborn. Atlanta: SBL Press, forthcoming, 2019.
 15. "Paul, the Greek Old Testament and the Promotion of the Flavian Order in 1 Clement." In *The Early Reception of the Paul the Second Temple Jew*. Library of Second Temple Studies 92, edited by Isaac W. Oliver, Gabriele Boccaccini and Eric Noffke. New York/ London: T&T Clark/ Bloomsbury, 2018, 301-16.
 16. "Paul's Alternative Mediterranean." In *Mediterranean Studies in Antiquity: Setting the Agenda*, edited by Rubina Raja. Cambridge: Cambridge University Press, forthcoming, 2019.
 17. "Early Christian Martyrology, Imperial Thirdspace and Mimicry: Taking the Spatial Turn to the Arena." In *Space Time of the Imperial, Spatio Temporality/Raumzeitlichkeit 1*, edited by Susanne Rau, Holt Meyer and Katharina Waldner. Berlin: De Gruyter Oldenbourg, 2016, 354-84.

18. "Seeing the Blood of God: The Triumphant Charade of Ignatius of Antioch the God-Bearer." In *Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire*, Politics, Culture and Religion in the Greco-Roman World, edited by Marlis Arnold, Harry O. Maier and Jörg Rüpke. Tübingen: Mohr Siebeck, 2018, 209-24.
19. "Paul, Imperial Situation, and Visualization in the Epistle to the Colossians." In *The Art of Visual Exegesis: Rhetoric, Texts, Images*, Emory Studies in Early Christianity 16, edited by Vernon K. Robbins, Roy R. Jeal and Walter S. Melion. Atlanta: SBL Press, 2017, 171-94.
20. "1/2 Clement," *Oxford Bibliographies On-line*. Oxford University Press, 2016.
21. "The Shepherd of Hermas," *Oxford Bibliographies On-line*. Oxford: Oxford University Press, 2016.
22. "'For here we have no lasting city....': Flavian Iconography, Roman Imperial Sacrificial Iconography, and the Epistle to the Hebrews." In *Hebrews in Context*, Ancient Judaism and Early Christianity 91, ed. Gabriella Gelardini and Harold W. Attridge. Brill: Leiden, 2015, 133-54.
23. "San Pabo, Certeau, tácticas y estrategias," *Michel de Certeau: Una Herencia. La Torre del Virrey. Revista de Estudios Culturales* 17 (2015): 36-47.
24. "Marcion the Circumcizer." In *Marcion as Religious Entrepreneur*. Studia Patristica Supplement 92. Edited by Markus Vinzent. Leiden: Brill, 2019, 97-108.
25. "*Histoire Croisée*, Entangled Bodies, Boundaries, and Socio-Political Geography in the letter to the Colossians." In *Borders: Terminologies, Ideologies, and Performance*, WUNT, edited by Annette Weissenrieder. Tübingen: Mohr Siebeck, 2016, 77-94.
26. "The Apostolic Fathers," "Ignatius of Antioch." In *The T&T Clark Companion to the Atonement*. Edited by Adam Johnson. New York/London: T&T Clark, Bloomsbury, 2017, 371-76, 547-50.
27. "Space, Body and Church in Ignatius of Antioch: Toward a Spatial Treatment." In *Studies on the Text of the New Testament and Early Christianity in Honor of Michael W. Holmes*. New Testament Tools, Studies, and Documents. Edited by Dan Gurtner, Juan Hernández, and Paul Foster. Leiden: Brill, 2015, 517-36.
28. "Public and Private in Emergent Christian Discourse." In *Public and Private in Ancient Mediterranean Law and Religion*, Religionsgeschichtliche Versuche und Vorarbeiten 65, edited by Jörg Rüpke and Clifford Ando (Berlin: De Gruyter, 2015), 143-64.
29. "Images, Rites, Text and the Apostle Paul." In *Questions d'interpretation: images*,

rites, textes / The Problem of Interpretation: Images, Rites, Texts, edited by Philippe Hoffmann, Jürg Rüpke, and Carlo Altini. Stuttgart: Springer, 2018, 29-40.

30. "Colossians, Ephesians, and Empire." In *An Introduction to the New Testament and Empire*, Resources for Biblical Study. Edited by Adam Winn. Atlanta: SBL Press, 2016, 185-202.
31. "Territorializing Space and Imagination: Uses of Roman Imperial Urban Ideals and Iconography in Imagining Right and False Teaching in Emergent Christian Discourse." In *Constructions of Space VI: Body and Experience in "This World" and "Other Worlds" in Ancient Mediterranean Spatial Imagination*. Edited by Gert Pinsloo. London/ New York: Bloombury/T&T Clark, forthcoming 2019.
32. "Come and See: The Promise of Visual Exegesis," *Colloquium: The Australian and New Zealand Theological Review* 47 (2015): 152-57.
33. "Ignatius of Antioch," "Bishop," "Deacon," "Deaconness," "Colossians," "Ephesians," "1,2 Thessalonians." In *Dictionary of Ancient Mediterranean Religions*. Edited by Jennifer Knust, Eric Oberlin, Michael Satlow, and Lizbeth Fried. New York and London: Routledge, 2015.
34. "Kleidung II," [The Social Meaning of Clothing in Greek, Roman, Jewish and Christian Antiquity] *Das Reallexikon für Antike und Christentum* 21(2004): cols.1-59.
35. Review Essay of *The Rise of Christianity. A Sociologist Reconsiders History* (Rodney Stark) *The Journal of Theological Studies* 49(1998): 328-34.
36. "Vision, Visualisation, and Politics in the Apostle Paul" *Method and Theory in the Study of Religion* 7.1 (2015): 1-21.
37. "Nero." In *Dictionary of Ancient Mediterranean Religions*, edited by Eric M. Oberlin et al. New York/London: Routledge, 2016.
38. "The Household Rule in the New Testament and Early Christianity." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin. Berlin: De Gruyter, 2016.
39. "The Use of the New Testament in Ignatius of Antioch." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin (Berlin: De Gruyter, 2016).
40. "The Use of the New Testament in the Shepherd of Hermas." In *Encyclopedia of the Bible and its Reception*, edited by Dale C. Allison, Jr., Volker Leppin, et al. Berlin: De Gruyter, 2016.
41. "Betwixt and Between: A Canadian Reading of Robert Jewett's Commentary on

- Romans." In *From Rome to Beijing: Symposia on Robert Jewett's Commentary on Romans*, edited by K.K. Yeo, and Robert Jewett. Lincoln, NE: Prairie Muse, 2013, 243-54.
42. "Soja's Thirdspace, Foucault's Heterotopia and de Certeau's Practice: Space-time and Social Geography in Emergent Christianity" *Historical Social Research* 38.3(2013): 76-92.
43. "Paul, Ignatius and Thirdspace: A Socio-geographic Exploration," in Todd Still and David E. White, eds., *The Apostolic Fathers and Paul*. Pauline and Patristics Scholars in Debate 2 (London: Bloomsbury T&T Clark, 2016), 162-80.
44. "From Material Place to Imagined Space: Emergent Christian Community as Thirdspace in the *Shepherd of Hermas*." In *Christian Communities in the Second Century: Between Ideal and Reality*, edited by Mark Grundken and Joseph Verheyden. Tübingen: Mohr Siebeck, 2015, 66-89.
45. Hebrews as Thirdspace." In *Jesus - Gestalt und Gestaltungen. Rezeptionen des Galiaers in Wissenschaft, Kirche und Gesellschaft*, FS Gerd Theissen, edited by David Horrell. Göttingen: Vandenhoeck & Ruprecht, 2013, 285-98.
46. "The Shepherd of Hermas." In *The Oxford Encyclopaedia of Books of the Bible*, edited by Michael D. Coogan. Oxford: Oxford University Press, 2012.
47. "Family in the Bible." In *The Oxford Encyclopaedia of the Bible and Ethics*, edited by Robert Brawley. Oxford: Oxford University Press, 2015.
48. "Tailoring the Christian Self in Clement of Alexandria." In *Individual and Self in the Second Century*, edited by Jörg Rüpke and Greg Woolf. Tübingen: Mohr/Siebeck, 2013, 66-89.
49. "1, 2 Clement." In *The New Interpreter's Dictionary of the Bible*, Vol. 1, edited by Catherine Doob Sakenfield. Nashville: Abingdon, 2006.
50. "Nero in Jewish and Christian Tradition." In *Blackwell Companion to the Neronian Age*, edited by Martin Dinter and Emma Buckley. Oxford: Wiley-Blackwell, 2013, 385-404.
51. "Clement of Rome, 1,2 Clement." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012, revised 2019.
52. "Bishop." In *The Encyclopedia of Ancient History*, edited by Roger Bagnall, Kai Brodersen, Craig Champion, Andrew Erskine, Sabine Huebner. Oxford: Wiley-Blackwell, 2012, revised 2019.

53. "Green Millennialism: American Evangelicalism, Environmentalism, and the Book of Revelation." In *The Bible and Ecotheology*, edited by David Horrell, Cherryl Hunt, Christopher Southgate. London/ New York: T&T Clark/ Continuum, 2010.
54. "Reading Colossians in the Ruins: Roman Iconography, Moral Transformation, and the Construction of Christian Identity in the Lycus Valley." In *Colossae in Space and Time: Linking to an Ancient City*, NOTA 94, edited by Alan Callahan and Michael Trainor. Göttingen: Vandenhoeck & Ruprecht, 2012, 212-31.
55. "Roman Imperial Iconography and the Construction of Early Christian Identity" *Consensus* 33 (2008): 59-71.
56. "A Response to Stephen Moore, Laura Donaldson, and Jace Weaver." In *The Calling of the Nations: Exegesis, Ethnography, and Empire in a Biblical-Historic Present*, edited by Mark Vessey, Harry O. Maier, Sharon V. Betcher, Robert Daum. Toronto: University of Toronto Press, 2011.
57. "On Making the Familiar Strange: An Orientation to Biblical Study in Vancouver," *Teaching Theology and Religion* 10,2(2007): 80-86
58. "Suspect Millennium: Remembering Apocalypse," *Reflections Yale Divinity School*, 92,1 (2005): 55-59.
59. "Picturing Paul Against Empire: The Gospel of Apostle to the Gentiles in Imperial Perspective," *Consensus* 31,1(2006): 109-34.
60. "Coming Out of Babylon: A First-World Reading of Revelation amongst Immigrants." In David Rhoads, ed., *From Every Tribe and Nation: Reading Revelation in Context*. Minneapolis: Fortress, 2005), 82-109.
61. "The President's Revelation: The Apocalypse, American Providence, and the War on Terrorism," *Word and World*, 25,3 (2005): 294-307.
62. "The Politics of Discord and Concord in Paul and Ignatius of Antioch." In *The New Testament and the Apostolic Fathers*, edited by Andrew Gregory and Christopher Tuckett. Oxford: Clarendon, 2005, 307-24.
63. "Domestic Christianities: The Disciplining of Diversity in the Ancient Church." In *A People's History of Christianity*, vol. 2 of *A People's History of Christianity*, edited by Virginia Burrus and Douglas Janz. Minneapolis: Fortress, 2005, 213-33.
64. "Jesus and Empire." In *Encyclopedia of Religion and Nature*, edited by Jeffrey Kaplan and Bron Taylor. New York: Continuum, 2005.
65. "Dominion from Sea to Sea: Eusebius, Constantine, and the Exegesis of Empire." In *Title in the Text, Biblical Hermeneutics and Colonial and Post-Colonial Pre-*

Occupations, edited by Sharon V. Betcher, Robert Daum, Mark Vessey, Harry O. Maier. Toronto: University of Toronto Press, 2008.

66. "Barbarians, Scythians and Imperial Iconography in the Epistle to the Colossians." In *Picturing the New Testament WUNT 2.193*, edited by Annette Weissenrieder, Friederike Wendt, Petra von Gemünden. Tübingen: Mohr, 2005, 385-406.
67. "A Sly Civility: Colossians and Empire," *JSNT* 27(2005): 323-49.
68. "The Politics of the Silent Bishop: Silence and Persuasion in Ignatius of Antioch," *The Journal of Theological Studies* 55(2004): 503-19.
69. "Kleidung II," *Das Reallexikon für Antike und Christentum* 21(2004):1-59.
70. "The War of the Lamb," *Christian Reflection: A Series in Faith and Ethics* Fall 24 (2004): 30-45.
71. "This is the Feast of Victory" *Worship + Matters*, ed. Andre Lavergne. Winnipeg: ELCiC, 2002 www.worship.ca.
72. "There's a New World Coming! Reading the Apocalypse in the Shadow of the Rockies." In *New Testament*, vol. 5 of *Earth Bible: Readings from the Perspective of Earth*. Edited by Vicky Balabanski and Norman C. Habel. Sheffield: Sheffield Academic Press, 2002, 156-84.
73. "The Apocalypse, *The X Files*, and the Secular Imagination," *Consensus* 29(2000): 29-46.
74. "The End of the City and the City Without End: Augustine's *City of God* as Revelation," *Augustinian Studies* 30,2 (1999): 153-64.
75. "Staging the Gaze: Early Christian Apocalypses and Narrative Self-Representation," *Harvard Theological Review* 90,2 (1997): 131-54
76. "Ignatius Ephesians 19.1-3." In *Prayer from Augustus to Constantine*, edited by Mark Kiley. London: Routledge, 1997, 267-72.
77. "1 Clement and the Rhetoric of *Hybris*," *Studia Patristica* 31 (1997): 136-42.
78. "'Manichee!': Leo the Great and the Orthodox Panopticon," *The Journal of Early Christian Studies* 4,3 (1996): 441-60.
79. "Clement of Alexandria and the Care of the Self," *The Journal of the American Academy of Religion* 62,3(1995):719-45.
80. "Religious Dissent, Hersy and Households in Late Antiquity," *Vigiliae Christianae*

49,5 (1995): 49-63.

81. "The Topography of Heresy and Dissent in Late-Fourth-Century Rome," *Historia* 44,2 (1995): 232-49.
82. "Private Space as the Social Context of Arianism in Ambrose's Milan," *The Journal of Theological Studies* 45 (1994): 72-93.
83. "Purity and Danger in Polycarp's Epistle to the Philippians: The Sin of Valens in Social Perspective," *The Journal of Early Christian Studies* 1 (1994): 1-35
84. "The Uses of Nicaea: Horizons of Interpretation in Fifth Century Christological Disputes," *Consensus* 16(1990):9-25.
85. "The Charismatic Authority of Ignatius of Antioch," *Theology Digest* 37 (1990): 235-40.
86. "The Charismatic Authority of Ignatius of Antioch," *Studies in Religion/Sciences Religieuses* 18 (1989):185-99.
87. "1 Clement 40-44: Apostolic Succession or Legitimation?" *Studia Patristica* 21 (1989): 137-41.

REVIEWS

1. *Christus Militans: Studien zur politisch-militärischen Semantik im Markusevangelium vor dem Hintergrund des ersten jüdisch-römischen Krieges* (Gabriella Gelardini), forthcoming *Review of the Enoch Seminar*
2. "Ulme stützt Weinstock": *Literarisierung kirchlicher Verkündigung auf der Basis paganer Formen bei Clemens von Alexandrien*. *Orbis antiquus* 47 (Florian Amselgruber), *SBL Review of Biblical Literature* 02/2019.
3. *About Earth's Child: An Ecological Listening to the Gospel of Luke*. The Earth Bible Commentary Series 2. (Michael Trainor), forthcoming *Catholic Biblical Quarterly*.
4. *Assembling early Christianity. Trade, networks, and the letters of Dionysius of Corinth* (Cavan W. Concannon), forthcoming *The Journal of Ecclesiastical History*.
5. *Acts of the Apostles and the Rhetoric of Roman Imperialism* (Drew W. Billings), forthcoming *Histos: The Online Journal of Ancient Historiography*.
6. *John: An Earth Bible Commentary: Supposing Him to be the Gardener* (Margaret Daley-Denton), forthcoming *Biblical Theology Bulletin*.
7. *The Young Against the Old* (L.L. Welborn), forthcoming *Bryn Mawr Classical Review*.

8. *The Father-Son Relationship and Christological Symbolism in the Gospel of John* (Adesola Joan Akala), *Biblical Theology Bulletin* 47 (2017): 236-38.
9. *Silence and Praise: Rhetorical Cosmology and Theology in the Book of Revelation* (Ryan Leif Hansen) *Biblical Theology Bulletin* 47 (2017): 233-34.
10. *The Origin of Heresy: A History of Discourse in Second Temple Judaism and Early Christianity* (Robert Royalty) *Church History*.
11. *Stone and Dung, Oil and Spit: Jewish Daily Life in the Time of Jesus* (Jodi Magness), forthcoming *Near Eastern Archaeology*.
12. *Meals in the Early Christian World: Social Formation, Experimentation and Conflict at the Table* (edited by Dennis E. Smith and Hal Tausig), forthcoming *Anglican Theological Review*.
13. *Priscillian of Avila: The Complete Works* (Marco Conti) *The Classical Review*
14. *Ignatius of Antioch: A Martyr Bishop and the Origin of the Episcopacy* (Allen Brent), *The Catholic Historical Review*
15. *The Revelation of John: A Narrative Commentary* (James L. Resseguie) *Toronto Journal of Theology*
16. *God and Power: Counter-Apocalyptic Journeys* (Catherine Keller), forthcoming *Ecotheology*
17. *From Paul to Valentinus: Christians at Rome in the First Two Centuries* (Peter Lampe), *The Journal of Theological Studies* 56,2 (2005): 655-57.
18. *The Apostolic Tradition. Hermeneia* (Paul F. Bradshaw, Maxwell E. Johnson, and L. Edeward Phillips), forthcoming *Religious Studies Review*
19. "Concord and Peace": A Rhetorical Analysis of the First Letter of Clement with an Emphasis on the Language of Unity and Sedition (Odd Magne Bakke) *Review of Biblical Literature* www.bookreviews.org and in Marvin A. Sweeney, *Review of Biblical Literature 2003* Society of Biblical Literature 5 (2003): 504-9.
20. *Words, Imagery, & the Mystery of Christ: A Reconstruction of Cyril of Alexandria's Christology* (Steven A. McKinion) *The Journal of Ecclesiastical History* 54,1 (2003): 112-13.
21. *Proclus Bishop of Constantinople: Homilies on the Life of Christ* (Jan Harm Barkhuizen) *The Journal of Ecclesiastical History* 54,1 (2003): 111-12.

22. *Introducing the New Testament* (John Drane) *Anglican Theological Review* 85,1 (2003): 193-94.
23. *The Message and the Kingdom: How Jesus and Paul Ignited a Revolution and Transformed the Ancient World* (Richard A. Horsley and Neil Asher Silberman) *Anglican Theological Review* 84,3 (2002): 774-75.
24. *Polycarp and John: The Harris Fragments and Their Challenge to the Literary Tradition* (Frederick W. Weidman) *Journal of Religion* 81,3 (2001): 453-54.
25. *The Shepherd of Hermas Hermeneia* (Carolyn Osiek) *The Journal of Theological Studies* 52,1 (2001): 342-46.
26. *Das Martyrium Polykarp* Kommentar zu den apostolischen Vätern 6 (Gerd Buschmann) *The Journal of Theological Studies* 52,1 (2001): 516.
27. *Der erste Clemensbrief* Kommentar zu den apostolischen Vätern 2 (Horacio E. Lona) *The Journal of Theological Studies* 52,1 (2001): 339-42.
28. *Der Barnabasbrief* Kommentar zu den apostolischen Vätern 8 (Ferdinand R. Prostmeier) forthcoming *The Journal of Theological Studies*
29. *The Ladies and the Cities: Transformation and Apocalyptic Identity in Joseph and Aseneth, 4 Ezra, the Apocalypse and The Shepherd of Hermas* (Edith McEwan Humphrey) *Studies in Religion/Sciences Religieuses* 27,1 (1998): 159-60.
30. *Montanism: Gender, Authority and the New Prophecy* (Christine Trevett), forthcoming *The Toronto Journal of Theology*
31. *Archetypal Heresy: Arianism Through the Ages* (Maurice Wiles) *Church History: Studies in Christianity and Culture* 67,3 (1998): 629-30.
32. *Church, Book and Bishop. Conflict and Authority in Early Latin Christianity* (Peter Ivan Kaufmann) *The Journal of Theological Studies* 49(1998):348-52.
33. *The Rise of Christianity. A Sociologist Reconsiders History* (Rodney Stark) *The Journal of Theological Studies* 49 (1998): 328-34.
34. *Sage, Saint, and Sophist: Holy Men and Their Associates in the Early Roman Empire* (Graham Anderson) *The Toronto Journal of Theology* 13/2 (1997): 263-65
35. *After the Apostles: Christianity in the Second Century* (Walter H. Wagner) *The Toronto Journal of Theology* 13 (1997): 123-24.
36. *Who Are the People of God? Early Christian Models of Community* (Howard Clark Kee) *The Journal of Early Christian Studies* 4 (1996): 555-58.

37. *Die Polykarpbriefe*, Kommentar zu den Apostolischen Vätern, 5 (Johannes Bapt. Bauer) *The Journal of Theological Studies* 47 (1996): 642-45.
38. *Martyrium Polycarpi — Eine formkritische Studie. Ein Beitrag zur Frage nach der Entstehung der Gattung Märtyrerakte*, Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft, 70 (Gerd Buschmann) *The Journal of Theological Studies* 46,2 (1995).
39. *La christologie chez Clément de Rome et dans le Pasteur d'Herma*s Paradosis, 33 (Philippe Henne) *The Journal of Theological Studies* 45,2 (1995).
40. *Die Clemensbriefe*, Handbuch zum Neuen Testament, 17 (A. Lindemann) *The Journal of Theological Studies* 44 (1993): 338-41.
41. *Pastoral Life and Practice in the Early Church* (Carl A. Volz) *Religious Studies and Theology* 11 (1991): 102-105.
42. *From Jewish Prophet to Christian God. The Origins and Development of New Testament Christology* (Maurice Casey) *Consensus* 19 (1993): 143-45.
43. *Christianity: A Cultural Perspective* (James B. Wiggins and Robert S. Ellwood) *Consensus* 15(1990): 131-32.
44. *The Science of Theology, The History of Christian Theology, Vol.1* (Gillian R. Evans, Alistair McGrath, Allan D. Galloway) *Religious Studies and Theology* 10 (1990): 98-101.
45. *The Study and Use of the Bible* (John Rogerson, Christopher Rowland, Barnabas Linders) *Religious Studies and Theology* 10 (1990): 98-101.

CONFERENCE COMMUNICATIONS/ INVITED LECTURES

ACADEMY

1. "Religious Experience in Antiquity, Shepherd of Herma's and Religious Experience," Respondent, SBL, Denver, 19 November 2019.
2. "Romans Watching Romans: *The Shepherd of Herma's* and Neighbourhood Transformations," Centro Italiano di Studi Superiori sulle Religioni, Christian Origins, Bertinoro, 26 September 2018.
3. "Ekphrasis in the Arena," Vivid Speech in Early Christianity, Leibniz Universität, Hannover, 25 September, 2018.
4. "Herma's and Neighbourhood Transformation," Eisenach, Universität Erfurt, 4 July

2018.

5. "1 *Clement* and Persuasion," Oberseminar, Institut für Neues Testament, Friedrich-Alexander Universität Erlangen-Nürnberg, Erlangen, 5 July 2018.
6. "Hermas and the City," Oberseminar, Seminar des Neuen Testaments, Martin Luther Universität Halle-Wittenberg, 15 June 2018.
7. "Geocritical Travels with Eusebius of Caesarea," SBL, Boston, 20 November 2017.
8. "Visual Exegesis: An Historians Dialogue with Biblical Scholars," SBL, Boston, 18 November 2017.
9. "The Shepherd of Hermas and Time," Harvard Divinity School, 16 November, 2017.
10. "The Book of Revelation in Time and Space," week long doctoral seminar, Fondazione San Carlo, Modena, 22-26 May, 2017.
11. "Paul, the Greek Old Testament and the Promotion of the Flavian Order in 1 *Clement*," The Early Reception of the Paul the Second Temple Jew, Nangeroni Seminar, Rome, 27 June 2016.
12. Book Panel Respondent of Harry O. Maier, *Picturing Paul in Empire: Imperial Image, Text and Persuasion in Colossians, Ephesians and the Pastoral Epistles*, Socio-Rhetorical Criticism and Contested Paulines sections, SBL, 19 November 2015.
13. "Seeing the Blood of God: The Triumphant Charade of Ignatius of Antioch the God-Bearer," Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire, Bonn 27 May 2015.
14. Book Panel Respondent of Ulrich Huttner's book, *Early Christianity in the Lycus Valley* (Leiden: Brill, 2013), SBL Polis and Ekklesia: Investigations in Urban Christianity, 18 November 2014.
15. "Space, Imagination and Early Christianity," Fondazione San Carlo, Modena, 24-30 May 2014.
16. "Colossians and Lived Religion," Max Weber Centre for Advanced Cultural and Social Studies, Erfurt, Germany, June 20, 2014.
17. "Imagined and Real Space in Paul," International SBL, Vienna, Austria 5 July 2014.
18. "Secret Spaces and Hidden Practices: The Social Construction of Heresy in Early Christianity," Fondazione San Carlo, Modena, 30 May 2014.
19. "Paul and Space" Chicago Divinity School, 15 April, 2014.

20. "Individualisation and Visualization in Emergent Christianity," Individualisierung Kolleg Forscher Gruppe Tagung, 15 July 2013.
21. "Image, Imagination, and Emergent Christianity" Interpretazione seminar, Fondazione Cassa di Risparmio di Modena, 26 June 2013.
22. "Ephesians as Thirdspace" SBL, Baltimore 20 November 2013.
23. Respondent to Social Rhetorical Session, SBL, Baltimore 20 November 2013.
24. "Roman Iconography, Imperial Situation and Paul," invited speaker, Sawyer Seminar, Emory University, 16-18 September 2013.
25. "Faith and Empire," invited speaker, Waterloo Lutheran Seminar, 11 September 2013.
26. "Ekphrasis, Imagination and Paul" CSBS, University of Victoria 30 May 2012.
27. "Nero in Christian Reception" invited speaker, University of Regensburg, 15 April 2012.
28. Respondent to David Horrell, SNTS Leuven, 4 August 2012.
29. "Clement of Alexandria, Clothing Ideals, and the Christian Self in Second Century Alexandria," invited for Max Weber Kolleg, University of Erfurt seminar on Religious Individualization in Historical Perspective, 19-21 June 2010.
30. "Clothing and the Self in Second Century Christianity" Canadian Society of Patristic Studies, Montreal, May 2010.
31. "Pictures of Harmony: Iconography, Imperial Concord, Imperial Wives, and Ecclesial Harmony in the Pastoral Epistles" Society of Biblical Literature, New Orleans, November, 2009.
32. "Reading with Pictures" Senior New Testament Seminar, Oxford University, May 23, 2009.
33. "Iconography, Exegesis and Empire in the New Testament" Classics, Near Eastern, Religious Studies, UBC, March 12, 2009.
34. Response to *How Jesus Became a Christian* (Toronto: Random House, 2008), United Church of Canada Women's Study Group, December 12, 2008.
35. "Jesus and Paul Location: Putting Empire in its Place" Public Lecture, Vancouver

School of Theology, January 27, 2009.

36. "For here we have no lasting City": Roman Imperial Iconography, Sacrificial Iconography, and the Epistle to the Hebrews" Society of Biblical Literature, Boston, November, 2008
37. "Marcion is Dead; Long Live Marcion!" Society of Biblical Literature, Boston, November, 2008.
38. "'He has broken down the dividing wall of hostility': Ephesians and Empire in the Light of Roman Iconography" Canadian Society of Biblical Literature, May, 2008
39. "'Let the Peace of Christ Rule in Your Hearts': Roman Imperial Military Iconography, Moral Transformation, and the Construction of Christian Identity in Colossians" Society of Biblical Literature, San Diego, November, 2007
40. "Christian Responses to Empire in the New Testament: Resistance, Transformation, Paradox" United Church of Canada Burrard New Westminster Presbytery, North Vancouver, July 1, 2007
41. "George W. Bush's War on Terror, American Foreign Policy, and the Book of Revelation" Society of Biblical Literature, Washington, DC, November, 2006
42. "Roman Imperial Art and the Social Construction of Early Christianity" Society of Biblical Literature, Washington, DC, November, 2006
43. "Images of Victory in Roman Imperial and Early Christian Art" Canadian Society of Patristic Studies, York University, May 29, 2006.
44. "Reading Like a Laodicean: John's Apocalypse in Empire Then and Now" Sheldon Jackson College, Sitka, Alaska, April 21, 2006.
45. "Iconography and the Theology of Victory in Roman Imperial and Early Christian Art" AAR/SBL Philadelphia, November, 2005.
46. "Preaching Revelation" Vancouver School of Theology, October 17, 2005.
47. "Paul and Politics" 1 Day Conference Southern Interior Conference of the BC Synod, ELCiC October, 2005.
48. "Selling the War on Terror: George W. Bush, Civil Millennialism and the Book of Revelation" October 1, 2005, Thompson River University College, Kamloops, BC
49. "Paul and Iconography" The Canadian Society of Biblical Studies, London, Ontario, May 30, 2005.

50. "Colossians and Aphrodisias," Sozietät des Neuen Testaments, Heidelberg, 2004.
51. "Family Quarrels: The Politics of Discord and the Representation of Household Division in Greco-Roman Literature and the Pastoral Epistles," SBL Seminar in Early Christian Families, SBL/AAR San Antonio, Texas, 2004.
52. "The Politics of Discord and Concord in Paul and Ignatius of Antioch," Oxford Conference on the New Testament and the Apostolic Fathers, Oxford, England, April 5-8, 2004.
53. "The Apocalypse, New Religious Movements, and Millennialism," St. Francis Xavier University, Antigonish, Nova Scotia, November 18, 2003.
54. "St. Paul the Subversive Roman Citizen: Reading Paul Against the Backdrop of Roman Imperial Globalization and Military Domination," Coady International Institute, St. Francis Xavier University, Antigonish, Nova Scotia, November 13, 2003.
55. "Reading Revelation Again as if for the First Time: The Challenge of the Apocalypse to Contemporary Identity," St. Francis Xavier University, Antigonish, Nova Scotia, October 15, 2003.
56. "Theories of the Origins of Apocalyptic," St. Francis Xavier University, Antigonish, Nova Scotia, September 30, 2003.
57. "The Politics of the Silent Bishop: Silence and Persuasion in Ignatius of Antioch" Canadian Society of Patristic Studies, Halifax, Nova Scotia, May 28, 2003.
58. Seminar Discussion of *Apocalypse Recalled: The Book of Revelation After Christendom*, Canadian Society of Patristic Studies, Halifax, Nova Scotia, May 27, 2003.
59. "Sex and Antiquity," Respondent for Ancient Construction of Sex in Antiquity Seminar, American Academy of Religion, Toronto, Ontario, November 19, 2002.
60. "Retrieving Revelation: The Apocalypse, Popular Culture, and the Call to Discipleship" Simon Fraser University, October 16, 2002.
61. "Retrieving Revelation: The Apocalypse, Popular Culture, and the Call to Discipleship" Simon Fraser University, October 16, 2002.
62. "Telling Stories: Religious Differentiation in a Pluralistic Culture," Keynote address, North Shore International Conference on Bowen Family Theory, North Vancouver, BC, 6 April 2001.
63. "I John: Autobiography and Authorial Construction in the Book of Revelation," Canadian Society of Biblical Studies, Laval, PQ, 25 May 2001.
64. "The Remembrance of Places Past: The Contest for Topography and History in Early Christian Conflict," Europe and the Mediterranean in Late Antiquity Consultation,

American Academy of Religion, San Francisco, November 22-25, 1997.

65. "The End of the City and the City Without End: The City of God as Revelation," History, Apocalypse and the Secular Imagination: An Interdisciplinary Symposium on Augustine's City of God, 27th Annual Medieval Workshop, University of British Columbia, Green College, 18-20 September, 1997.
66. "Apocalyptic Panopticism," by Invitation of the Center for the Study of Culture and Religion, University of California, Berkeley, October, 1996.
67. "Apocalypse Now: Ancient Apocalyptic and its Audience" Resident Speaker's Series, Green College, University of British Columbia, November, 1996.
68. "Staging the Gaze: Narrative Representation in Early Christian Apocalyptic," North American Patristics Society, Chicago, June, 1996.
69. "1 Clement and 1 and 2 Corinthians and the Rhetoric of Hybris," Canadian Society of Biblical Studies, St. Catherines, Ontario, May, 1996.
70. "The Violent Gaze of John's Apocalyptic Eye," Seminar on the Representation of Violence and the Violence of Representation in Early Christianity, The Canadian Society of Patristic Studies and the Canadian Society of Biblical Studies, Montreal, June, 1995.
71. "The Topography of Heresy and Dissent in Antiquity," The Canadian Society of Patristic Studies, Calgary, May, 1994.
72. "The End of the Early Catholicism Thesis," The Canadian Society of Patristic Studies, Calgary, May 1994.
73. "'Manichee!': Leo the Great and the Orthodox Panopticon," The North American Patristics Society, Chicago, May 1994.
74. "Private Space as the Social Context of Arianism in Ambrose's Milan," The North American Patristics Society, Chicago, May 1992.
75. "Private Life and the Care of the Self in Clement of Alexandria," Canadian Society of Patristic Studies, Victoria, June 1990.
76. "The Sociology of Sectarianism in New Testament Christianity," The Canadian Society of Biblical Studies, Victoria, June 1990.

CHURCH

1. "Dietrich Bonhoeffer and the Cost of Discipleship," St. Mark's College Continuing Education, Lent Series, 27 March, 2019.
2. "The Book of Revelation," St. David's United Church, 3 Sunday series, 3,12,19 February 2019.
3. "The Book of Revelation," VST Academy, St Paul Lutheran Church, Bellingham, WA, 7-8 December, 2018.
4. "Four Gospels, Many Resurrections," Oak Bay United Church, Victoria, 20-22 October, 2017.
5. "Four Gospels, Many Resurrections," St. Paul Lutheran Church, Bellingham, WA, 8 October 2016.
6. "Paul and Universalism, Continued," Christ Church Cathedral Men's Breakfast, 18 September 2016.
7. "Paul and Universalism," Christ Cathedral Men's Breakfast, 15 May 2016.
8. "Creating Jesus: The Historical Jesus in Scholarship and Film," 3 Week Series, St. Andrews-Wesley United Church, Vancouver, BC, March 2016.
9. "Reading the New Testament Like Your Life Depended On It," Hilhurst United Church, Calgary, AB, 15 February 2016.
10. "What Can Revelation Teach Us about Advent?" St. Barnabas Anglican Church, Victoria, BC, 15 December 2015.
11. Paul and Empire and Lenten lectionary study for ELCA cluster of pastors, Faith Lutheran Church, Bellingham, 4 February, 2015.
12. "Space and Early Christian Identity," ELCiC Study Group, Canmore, AB 18-22 September 2015.
13. "Paul and Jesus" Christ Church Cathedral, Vancouver BC 5 November 2013.
14. "Violence, Memory, and Family Trauma": A Dialogue with Rabbi Jonathan Infeld, Beth Israel Synagogue at the Jewish Community Centre, Vancouver, BC, 4 November, 2013.
15. "Paul and Empire," Christ Church Cathedral, Vancouver, BC, 27 May 2013.
16. "Jesus, Paul, and Empire," Point Grey United Church, January 24, 2009.

17. "Conversations with Apocalypse", 3 week mini-course, St Andrews Wesley United Church, Vancouver, BC, January-February 2008.
18. "Paul, Economics, and Justice" ELCiC Pastors Study Conference, Banff, Alberta, February, 2006.
19. "Millennium, Apocalypse, America" Native Ministries Consortium, Fairbanks, Alaska, December 8, 2005.
20. "Paul and Empire" 3-Day ELCiC Study Conference, Victoria, BC, February, 2005.
21. "Leaving Left Behind Behind: The Meaning of the Book of Revelation in Contemporary Society," Highlands United Church, June 11, 2003.
22. "Making Noise after Christendom: The Secular State, Christianity and Resisting the Privatisation of Religion," Keynote Speaker for Church Depot II: Christian Formation – Blueprint for Faith, Diocese of New Westminster and BC Synod, ELCiC, Vancouver, BC, October 5, 2002.
23. "What a Revelation! The Apocalypse's Call to World-Ending Discipleship," Lecturer for "Cry Out!" ELCiC National Youth Gathering, Vancouver, BC, August 15, 2002.
24. "The Contribution of Religion to Secular Society," Philosopher's Café, Christ Church Anglican Cathedral, Vancouver, BC, 28 April 2002.
25. "The Secular Deal, the New Deal, and the Book of Revelation in Contemporary Society," Invited evening lecture, St. Mary's Kerrisdale Anglican Church, Vancouver, BC, 26 August 2001.
26. "The Challenge of the Book of Revelation to the Church at the End of Christendom," Speaker's Address to annual meeting of the Lutheran Student Centre, Vancouver, BC, 5 June 2001.
27. "The Book of Revelation and Jesus, the Church and Contemporary Culture," 3 Keynote addresses, The Confessional Evangelical Lutheran Fellowship of the Cross, Camrose, Alberta 4-5 June 2001.
28. "Revelation at the End of Christendom: Practising the End of the World," 1 week course at Sorrento [Anglican Retreat] Centre, BC, August 3-8, 1998.
29. "The Economy of Caesar and the Economy of God: Christian Discipleship in a Global Economy," an evening lecture delivered to the Southern Alberta Stewardship Committee of the Evangelical Lutheran Church in Canada, May 7, 1998.
30. "The Living End: The Book of Revelation as Protest at the End of the Millennium," 3

lectures delivered to the Evangelical Lutheran Church in Canada, British Columbia Synod Pastors' Conference, Rosemary Heights Retreat Centre, Langley, BC, February 2-4, 1998.

31. "Practising the End of the World: The Challenge of the Apocalypse," a one-day workshop on the Apocalypse conducted at Ryerson United Church, Vancouver, BC, January 26, 1998.

CONFERENCES ORGANIZED AND FORTHCOMING

1. "The Shepherd of Hermas and Religious Experience," SBL Religious Experience in Antiquity/ Inventing Christianity: Apostolic Fathers, Apologists, and Martyrs Section, organized with Angela Kim Harkins, Denver, SBL, 19 November, 2018.
2. "Religion of Quarters: Practicing Religion on a Neighbourhood Scale in the Hellenistic and Imperial Periods," co-organized with Emiliano Rubens Urciuoli and Jörg Rüpke, Eisenach, 4-6 July 2018.
3. "Worlds of Wonder: Sacred Geography in Cross-disciplinary Perspective," co-organized with Dr. Paula Pryce, Green College Speakers Series, Green College, UBC, 2017/18.
4. "Locating Martyrs and Space/Time," co-organized with Prof. Dr. Katharina Waldner, Erfurter Raumzeit-Gruppe, University of Erfurt, 7-8 June 2017.
5. "Faces of the Apocalypse," co-organized with Rabbi Dr. Laura Duhan Kaplan, Vancouver School of Theology, 23-25 May 2017.
6. "Religious Constructions of the Other," co-organized with Rabbi Dr. Laura Duhan Kaplan, Vancouver School of Theology 10-12 May 2016.
7. "Seeing the God, Being Seen by the God: Space, Performance, and Vision in the Religions of the Roman Empire," co-organized with Marlis Arnold and Jörg Rüpke, Bonn, 27-29 May 2015.
8. Founder, Co-organizer and Co-chair of The Greater Vancouver Biblical Colloquium, 2008- present.
9. "The Title in the Text: Biblical Hermeneutics and Colonial and Post-Colonial Preoccupations" co-hosted with Sharon Betcher, Robert Daum, and Mark Vessey, Green College, University of British Columbia, Vancouver, BC Sept-May 2002/03.
10. "Consultation on the Teaching and Interpretation of the Bible in the United Church of Canada" sponsored by the Wabash Foundation, co-hosted with Jim Lindenberger, Richard Ascough, and Leif Vaage, Vancouver, BC 18-22 April 2002.

EDITORIAL POSITIONS

1. 2016—present --- associate editor, *Bryn Mawr Classical Review*
2. 2016—present --- editorial board, Spatiotemporality/Raumzeitlichkeit. Practices – Concepts – Media/Praktiken – Konzepte – Medien
3. 2015—present --- editorial board, Rhetoric of Religious Antiquity
4. 2001—present --- international editorial advisor to *The Journal of Ecclesiastical History*
5. 1997—2000 --- member of editorial advisory board *Studies in Religion/ Sciences Religieuses*

PROFESSIONAL SOCIETIES

1. American Academy of Religion
2. Canadian Society of Biblical Studies
3. Canadian Society of Patristic Studies
4. North American Patristics Society
5. Society of Biblical Literature
6. Societas Studiorum Novi Testamenti (elected)

EXTERNAL REVIEWS OF MANUSCRIPTS FOR PUBLICATION

1. Oxford University Press
2. Cambridge University Press
3. Baylor University Press
4. University of Pennsylvania Press
5. Fortress Press
6. Gorgias Press
7. William B. Eerdmans Press
8. *Journal of Early Christian Studies*
9. *Biblical Interpretation*

COURSES TAUGHT:

1. Creating Jesus: The Historical Jesus in Scholarship, Film, and Literature
2. Synoptic Gospels
3. Paul
4. Gospel of John
5. New Testament Christologies
6. De/Colonizing Jesus: Emerging Christologies Against the Backdrop of the Roman

Empire

7. Revelation in Exegesis and the History of Interpretation
8. "Christianity" and "Judaism" in the First Five Centuries of the Common Era
9. Second Century Christianities
10. Body, Sex, and Society in the New Testament and Early Christianity
11. Wisdom Theology (Team Taught)
12. Preaching Apocalyptic (Team Taught)
13. From Text to Interpretation: Methods in Biblical Interpretation
14. Research Methods (Team Taught)
15. Emergent Judaism and Christianity against the Backdrop of the Roman Empire
(team taught with Robert Daum)
16. New Testament Interpretation in First Nations Contexts